

# MINUTES

## **Virginia Plumbing & Mechanical Inspectors Association**

Board Meeting #1

Louisa, VA

June 12, 2015

President Harper called the meeting to order at 10:00 a.m.

### **In attendance:**

Bob Adkins, James Anjam, Tom Clark, Cindy Davis, Richard Grace, Skip Harper, Jessie Hurt, Wayne Kushner, Dustin Mclehaney, Anthony McMahan, Donald Mimms, Jay Otto, Randy Pearce, Paul Rimel, Jon Sargeant, John Seay

Meeting was started with the Pledge of Allegiance

Quorum was established

Agenda items were approved, unchanged

### **Report of Officers:**

**President:** August 1, 2015 Emory Rodgers will be retiring from DHCD. A motion was made by Dustin Mclehaney to donate \$500 from membership renewal funds towards Emory's retirement celebration. Richard Grace seconds the motion. Vote was taken and motion was approved. President Harper instructed Treasurer Anjam to write a check and give it to Cindy Davis. Our Chapter of the year report has been completed and submitted to ICC.

**Vice President:** No report

**Secretary:** Approval of February 20, 2015 minutes. Paul Rimel made a motion to approve minutes, John Seay seconds the motion, vote taken and minutes approved.

**Treasurer:** See attached

**Executive Secretary:** See attached

### **Ex-Officio Committees:**

**ICC:** See attached

**ICC Region VII:** See attached

**DHCD:** DHCD has been invited to participate on an oil tank leak workgroup. Skip will be an alternate on this workgroup. Cindy asked members who haven't subscribed to the DHCD blog to please subscribe. We can send anything that we would like to be posted (training, code issues,

awards received, etc.) on the blog to her. DHCD is in the process of removing things from the code that are not enforceable. They will be starting with the fire code, then the property maintenance code and the other codes as warranted. There has been a written request for rescheck to be customized to the Virginia Codes. The request has been denied. The Department of Energy refuses to customize rescheck for any jurisdiction that has amended the energy code to be less restrictive.

**DPOR:** See attached

### **Standing Committees:**

**Advertising/Yearbook:**The Board would like Bill to bring some yearbooks to Graves for members that didn't attend the SOI

**Auditing:**See attached

**Awards:**No report

**Bylaws:**See attached

### **Certification/Education/Training:**

- 1) Graves's classes will be Hold Rite Manufacturing and Aqua Treatment Service and have been submitted to the ICC preferred provider for approval.
- 2) VPMIA is using our 2015 ICC Chapter Education Voucher in Abingdon, VA with VBCOA's Region 1 and anyone else who wants to attend.
- 3) Starting at the 2016 SOI we will use our ICC Chapter Education Voucher.

**Legislative:**See attached

**IT/Website:**The hard drive on our new laptop (webmaster) crashed and was replaced by dell at no charge however I did lose some information but nothing lost concerns me. I do backups constantly. I need to contact time clock plus to assist with the installation of the software (scanner) which will have a fee associated with it. (\$99.00-I believe)

**Nominating:** No report.

**PMG Code Change Committee:** See attached

**School of Instruction:**No report

**Time and Place:**Graves July 31, 2015 and SOI Virginia Beach March 30, 31 and April 1, 2016. The \$25 charge for Graves has been re-instated.

### **Ad Hoc Committees:**

**BCAAC:**See attached

**Building Safety Month:**No report

**Joint Conference:**No Report.

**VBCOA Liaison:**See Attached

### **Old Business:**

President Harper asked for everyone to look over the budget that James had put together so the organization can get back on track with a usable budget. President Harper appointed Vice President Grace to oversee the budget process. All members are to send their changes to the budget to Treasurer Anjam and he will be the sole person to make changes to the budget document. The board will be required by the By-Laws to approve the budget. The fiscal year for the organization was clarified to be May 1<sup>st</sup> – April 30<sup>th</sup>. The CPA is putting together a list of documents required for the organization to regain the tax exempt status. CPA stated that he hoped the IRS would simply retro back the organizations tax exempt status. He also mentioned that the IRS is moving slowly and that this could take a year or more to complete. He was also open to the idea of performing additional services for the organization such as audits, IRS filings, etc. There was also discussion about making the CPA the registered agent for the organization and the organization's address would become the CPA's address.

### **New Business:**

Skip made a motion to support and have a table at the Governor Housing Conference. Richard seconds the motion. Vote was taken and motion was approved. James was to write a check for \$500 and give it to Cindy Davis. Ron Burton Codes and Standards expert passed away suddenly last year. Henry Green president of NIBS and past president of ICC is heading up a dedicated golf outing for Ron Burton. Money raised would be used specifically for scholarships and mentoring. There was discussion about the different levels for donations and should the organization donate monies towards this golf outing. Skip will send out the flier to everyone for their review and see what VBCOA is doing at their next meeting.

### **Other Business:**

There was a brief discussion about whole house ventilation. This code section in the 2012 code edition is broken and needs to be examined and corrected. DHCD will have a workgroup looking into this code section and VPMIA needs to be part of that workgroup. There will be further discussion on this topic. VPMIA should bring some suggestions on fixing this code section to the workgroup meetings once they have been scheduled.

**Adjourn:2:00 p.m.**

## VPMIA

6/9/2015 2:11 PM

Register: Checking

From 01/01/2015 through 06/09/2015

Sorted by: Date, Type, Number/Ref

| Date       | Number   | Payee                   | Account                   | Memo                | Payment C | Deposit  | Balance   |
|------------|----------|-------------------------|---------------------------|---------------------|-----------|----------|-----------|
| 04/13/2015 |          | Membership Dues         | membership renewal        | Membership re...    |           | 2,660.00 | 47,188.66 |
| 04/13/2015 |          | Merchandise Sale        | Merchandise Sale:Brief... | \$60 for 50/50 r... |           | 210.00   | 47,398.66 |
| 04/13/2015 |          | SOI Proceeds            | 2015 SOI                  | 2015 SOI/Batc...    |           | 1,800.00 | 49,198.66 |
| 04/13/2015 |          | SOI Proceeds            | 2015 SOI                  | 2015 SOI/Batc...    |           | 2,918.00 | 52,116.66 |
| 04/13/2015 | 1493     | Doyle Printing & Off... | SOI Expense:Books         | 2015 Yearbook       | 3,863.70  |          | 48,252.96 |
| 04/21/2015 |          | SOI Proceeds            | 2015 SOI                  | 2015 SOI/Batc...    |           | 1,050.50 | 49,303.46 |
| 04/29/2015 |          | service charge          | service fee               | BB&T                | 4.00      |          | 49,299.46 |
| 04/29/2015 | 1494     | Shawn Strausbaugh       | Reimbursement for IC...   | Hotel and per d...  | 502.71    |          | 48,796.75 |
| 04/29/2015 | 1495     | Richard Grace           | Reimbursement for IC...   | Transportation      | 72.45     |          | 48,724.30 |
| 04/29/2015 | 1496     | Bob Adkins              | Reimbursement for IC...   | Hotel and trans...  | 1,972.28  |          | 46,752.02 |
| 05/14/2015 | Transfer | Saving account transfer | Richmond Fund             |                     | 10,000.00 |          | 36,752.02 |
| 05/21/2015 |          | service charge          | service fee               | BB&T                | 4.00      |          | 36,748.02 |
| 05/22/2015 | DEP      | Yearbook Ads            | Program Income:Yearb...   | 2015 Yearbook...    |           | 200.00   | 36,948.02 |
| 06/03/2015 | 1497     | Holiday Inn north Be... | 2016 SOI                  | 2016 SOI Depo...    | 600.00    |          | 36,348.02 |
| 06/09/2015 |          | Membership Dues         | membership renewal        | Chesterfield, C...  |           | 80.00    | 36,428.02 |

## Saving Account (Richmond Fund)

| Date       | Type     | Check # | Description | Payment | Deposit     |
|------------|----------|---------|-------------|---------|-------------|
| 05/14/2015 | Transfer |         | Transfer    |         | \$10,000.00 |
| 05/29/2015 | Interest |         |             |         | \$0.15      |
|            |          |         |             |         |             |
|            |          |         |             |         |             |
|            |          |         |             |         |             |
|            |          |         |             |         |             |
|            |          |         |             |         |             |
|            |          |         |             |         |             |
|            |          |         |             |         |             |
|            |          |         |             |         |             |
|            |          |         |             |         |             |
|            |          |         |             |         |             |
|            |          |         |             |         |             |
|            |          |         |             |         |             |
|            |          |         |             |         |             |
| Balance    |          |         |             |         | \$10,000.15 |

| 2015 Yearbook |         |         |                              |         |              |            |
|---------------|---------|---------|------------------------------|---------|--------------|------------|
| Date          | Type    | Check # | Description                  | Payment | Deposit      |            |
| 02/20/2015    | Deposit | 0       | DEPOSIT                      |         |              |            |
| 03/06/2015    | Deposit | 0       | DEPOSIT                      |         |              | \$1,535.00 |
| 04/03/2015    | Deposit | 0       | DEPOSIT                      |         |              | \$1,200.00 |
| 04/13/2015    | Deposit | 0       | DEPOSIT                      |         |              | \$1,050.00 |
| 04/16/2015    | Check   | 1493    | Doyle Printing 2015 Yearbook |         |              | \$200.00   |
| 05/22/2015    | Deposit | 0       | DEPOSIT                      |         | (\$3,863.70) |            |
|               |         |         |                              |         |              | \$200.00   |
| <b>Total</b>  |         |         |                              |         | (\$3,863.70) | \$4,185.00 |
| <b>Net</b>    |         |         |                              |         |              | \$321.30   |

| 2015 SOI     |         |         |                                  |         |               |             |
|--------------|---------|---------|----------------------------------|---------|---------------|-------------|
| Date         | Type    | Check # | Description                      | Payment | Deposit       |             |
| 07/03/2014   | BC      | 0       | Holiday Inn Front Ro... 2015 SOI |         |               |             |
| 02/24/2015   | Deposit | 0       | DEPOSIT                          |         | (\$300.00)    |             |
| 03/12/2015   | Deposit | 0       | DEPOSIT                          |         |               | \$3,060.00  |
| 03/31/2015   | BC      | 0       | BB&T Gift Card                   |         |               | \$2,355.00  |
| 03/31/2015   | Deposit | 0       | DEPOSIT                          |         | (\$215.80)    |             |
| 04/01/2015   | Check   | 1485    | Dealers Choice SOI casino night  |         |               | \$2,660.00  |
| 04/01/2015   | Check   | 1484    | Name Tag                         |         | (\$1,295.00)  |             |
| 04/13/2015   | Deposit | 0       | DEPOSIT                          |         | (\$796.65)    |             |
| 04/13/2015   | Deposit | 0       | DEPOSIT                          |         |               | \$1,800.00  |
| 04/01/2015   | Check   | 1492    | Holiday Inn Front Ro... 2015 SOI |         |               | \$2,918.00  |
| 04/21/2015   | Credit  | 0       | COUNTER DEPOSIT                  |         | (\$15,346.17) |             |
|              |         |         |                                  |         |               | \$1,050.50  |
| <b>Total</b> |         |         |                                  |         | (\$17,953.62) | \$13,843.50 |
| <b>Net</b>   |         |         |                                  |         | (\$4,110.12)  |             |

# Virginia Plumbing and Mechanical Inspector's Association

## Fiscal Year Budget

| REVENUE:            |                              | 2005     |          | 2006     |          | 2007     |          | 2008     |          | 2009     |          | 2010     |          | 2011     |          | 2012     |          | 2013     |          | 2015     |          |            |
|---------------------|------------------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|------------|
|                     |                              | History  | Proposed | Actual   | Actual   | Actual   | Actual   | Actual   | Actual   | Actual   | Proposed | Actual   | Proposed | Actual   | Proposed | Actual   | Proposed | Actual   | Proposed | Actual   | Proposed | Actual YTD |
| 1                   | Active Membership            | \$7,260  | \$7,260  | \$6,900  | \$6,150  | \$10,260 | \$11,691 | \$10,000 | \$6,887  | \$11,691 | \$10,000 | \$8,000  | \$6,887  | \$11,691 | \$10,000 | \$8,000  | \$6,887  | \$11,691 | \$10,000 | \$8,000  | \$6,887  | \$7,370    |
| 2                   | Associate Membership         | \$945    | \$945    | \$1,435  | \$2,000  | \$1,190  | \$1,295  | \$1,500  | \$1,190  | \$1,190  | \$1,500  | \$1,500  | \$1,190  | \$1,295  | \$1,500  | \$1,500  | \$1,190  | \$1,295  | \$1,500  | \$1,500  | \$1,190  | \$2,240    |
| 3                   | Spring SOI                   | \$17,890 | \$17,890 | \$18,290 | \$20,000 | \$13,995 | \$13,842 | \$20,000 | \$13,995 | \$13,995 | \$20,000 | \$15,000 | \$14,615 | \$13,842 | \$20,000 | \$15,000 | \$14,615 | \$13,842 | \$20,000 | \$15,000 | \$14,615 | \$13,843   |
| 4                   | Graves Mountain Lodge        | \$4,650  | \$4,650  | \$1,200  | \$2,030  | \$921    | \$0      | \$2,000  | \$2,000  | \$921    | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      | \$0        |
| 5                   | Winter Meeting               | \$300    | \$300    | \$345    | \$300    | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      | \$0        |
| 6                   | Promotional Items            | \$750    | \$750    | \$970    | \$1,300  | \$1,300  | \$1,300  | \$1,300  | \$1,300  | \$1,300  | \$1,300  | \$1,300  | \$1,300  | \$1,300  | \$1,300  | \$1,300  | \$1,300  | \$1,300  | \$1,300  | \$1,300  | \$1,300  | \$1,300    |
| 7                   | Contractor Training          | \$1,500  | \$1,000  | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      | \$0        |
| 8                   | DHCD SCHOLARSHIP             | \$6,600  | \$1,000  | \$12,000 | \$7,000  | \$6,500  | \$17,765 | \$800    | \$565    | \$565    | \$800    | \$1,000  | \$1,000  | \$17,765 | \$1,000  | \$1,000  | \$1,000  | \$1,000  | \$1,000  | \$1,000  | \$1,000  | \$210      |
| 9                   | Year Book Ads                | \$39,895 | \$33,795 | \$33,409 | \$37,465 | \$37,522 | \$63,197 | \$40,800 | \$37,465 | \$37,522 | \$40,800 | \$36,089 | \$3,589  | \$63,197 | \$3,589  | \$3,007  | \$3,007  | \$3,007  | \$3,007  | \$3,007  | \$3,007  | \$4,185    |
|                     | <b>TOTAL</b>                 |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |            |
| <b>EXPENDITURES</b> |                              |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |            |
| 1                   | Spring SOI                   | \$12,658 | \$12,900 | \$12,816 | \$21,021 | \$11,793 | \$12,410 | \$15,000 | \$19,298 | \$11,793 | \$15,000 | \$15,000 | \$12,410 | \$15,000 | \$15,000 | \$15,000 | \$19,298 | \$15,000 | \$15,000 | \$15,000 | \$15,000 | \$18,254   |
| 2                   | Year Book                    | \$0      | \$0      | \$2,894  | \$3,948  | \$3,675  | \$3,340  | \$4,000  | \$3,843  | \$3,675  | \$4,000  | \$4,000  | \$3,340  | \$4,000  | \$4,000  | \$4,000  | \$3,843  | \$4,000  | \$4,000  | \$4,000  | \$4,000  | \$3,864    |
| 3                   | Graves Mountain Lodge        | \$2,567  | \$2,600  | \$2,335  | \$4,211  | \$1,533  | \$1,146  | \$2,000  | \$1,697  | \$1,533  | \$2,000  | \$2,000  | \$1,146  | \$2,000  | \$2,000  | \$2,000  | \$1,697  | \$2,000  | \$2,000  | \$2,000  | \$2,000  | \$0        |
| 4                   | Winter Meeting               | \$0      | \$600    | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      | \$0        |
| 5                   | Promotional Items, Pins      | \$1,610  | \$1,600  | \$3,075  | \$3,438  | \$2,193  | \$3,669  | \$2,000  | \$5,106  | \$2,193  | \$2,000  | \$2,000  | \$3,669  | \$2,000  | \$2,000  | \$2,000  | \$5,106  | \$2,000  | \$2,000  | \$2,000  | \$2,000  | \$0        |
| 6                   | Plaques, Flowers, Memorials  | \$1,288  | \$1,500  | \$902    | \$1,062  | \$1,302  | \$906    | \$1,000  | \$1,206  | \$1,302  | \$1,000  | \$1,000  | \$906    | \$1,000  | \$1,000  | \$1,000  | \$1,206  | \$1,000  | \$1,000  | \$1,000  | \$1,000  | \$663      |
| 7                   | Board Meetings               | \$800    | \$750    | \$657    | \$691    | \$669    | \$568    | \$700    | \$393    | \$669    | \$700    | \$700    | \$568    | \$700    | \$700    | \$700    | \$393    | \$700    | \$700    | \$700    | \$700    | \$897      |
| 8                   | Office Supplies and Postage  | \$200    | \$200    | \$1,622  | \$676    | \$804    | \$295    | \$800    | \$288    | \$804    | \$800    | \$800    | \$295    | \$800    | \$800    | \$800    | \$288    | \$800    | \$800    | \$800    | \$800    | \$97       |
| 9                   | Historian                    | \$0      | \$100    | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      | \$0        |
| 10                  | Training Materials and Books | \$1,200  | \$1,000  | \$500    | \$806    | \$216    | \$2,999  | \$500    | \$0      | \$216    | \$500    | \$500    | \$2,999  | \$500    | \$500    | \$500    | \$0      | \$500    | \$500    | \$500    | \$500    | \$0        |
| 11                  | Misc.                        | \$80     | \$50     | \$158    | \$133    | \$78     | \$96     | \$150    | \$178    | \$158    | \$150    | \$150    | \$96     | \$150    | \$150    | \$150    | \$178    | \$150    | \$150    | \$150    | \$150    | \$0        |
| 12                  | Advertisement                | \$500    | \$500    | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      | \$0        |
| 13                  | ICC Scholarship              | \$2,000  | \$5,000  | \$6,177  | \$6,177  | \$6,926  | \$4,788  | \$5,000  | \$12,743 | \$6,926  | \$5,000  | \$5,000  | \$4,788  | \$5,000  | \$5,000  | \$5,000  | \$12,743 | \$5,000  | \$5,000  | \$5,000  | \$5,000  | \$500      |
| 14                  | VBCOA Lobbyist               | \$500    | \$1,500  | \$1,500  | \$1,500  | \$0      | \$1,000  | \$1,000  | \$1,000  | \$0      | \$1,000  | \$1,000  | \$1,000  | \$1,000  | \$1,000  | \$1,000  | \$1,000  | \$1,000  | \$1,000  | \$1,000  | \$1,000  | \$6,172    |
| 15                  | VICA Scholarship             | \$300    | \$300    | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      | \$0        |
| 16                  | Treasurer's Bond             | \$300    | \$300    | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      | \$0        |
| 17                  | State Corp. Comm.            | \$25     | \$25     | \$25     | \$25     | \$25     | \$25     | \$25     | \$25     | \$25     | \$25     | \$25     | \$25     | \$25     | \$25     | \$25     | \$25     | \$25     | \$25     | \$25     | \$25     | \$0        |
| 18                  | President's Discretion       | \$67     | \$500    | \$500    | \$0      | \$0      | \$0      | \$0      | \$0      | \$500    | \$500    | \$500    | \$0      | \$500    | \$500    | \$500    | \$0      | \$500    | \$500    | \$500    | \$500    | \$0        |
| 19                  | Executive Secretary          | \$456    | \$200    | \$240    | \$300    | \$333    | \$201    | \$500    | \$48     | \$333    | \$500    | \$500    | \$201    | \$500    | \$500    | \$500    | \$48     | \$500    | \$500    | \$500    | \$500    | \$0        |
| 20                  | Web Master                   | \$129    | \$200    | \$110    | \$100    | \$281    | \$200    | \$250    | \$154    | \$281    | \$250    | \$250    | \$200    | \$250    | \$250    | \$250    | \$154    | \$250    | \$250    | \$250    | \$250    | \$0        |
| 21                  | Ladies Auxiliary             | \$500    | \$500    | \$500    | \$500    | \$500    | \$500    | \$500    | \$500    | \$500    | \$500    | \$500    | \$500    | \$500    | \$500    | \$500    | \$500    | \$500    | \$500    | \$500    | \$500    | \$80       |
| 22                  | Bank Services                | \$0      | \$50     | \$0      | \$0      | \$13     | \$16     | \$0      | \$16     | \$13     | \$0      | \$0      | \$16     | \$16     | \$16     | \$16     | \$16     | \$16     | \$16     | \$16     | \$16     | \$500      |
| 23                  | ICC Region VII               | \$0      | \$0      | \$0      | \$0      | \$365    | \$500    | \$500    | \$200    | \$365    | \$500    | \$500    | \$500    | \$500    | \$500    | \$500    | \$200    | \$500    | \$500    | \$500    | \$500    | \$20       |
| 24                  | Lap-Top and Programs         | \$0      | \$0      | \$0      | \$0      | \$2,157  | \$789    | \$0      | \$789    | \$2,157  | \$0      | \$0      | \$789    | \$789    | \$789    | \$789    | \$0      | \$789    | \$789    | \$789    | \$789    | \$100      |
|                     | <b>TOTAL</b>                 | \$25,180 | \$30,375 | \$28,491 | \$45,803 | \$47,863 | \$32,659 | \$34,925 | \$47,234 | \$47,863 | \$34,925 | \$39,525 | \$47,234 | \$39,525 | \$39,525 | \$39,525 | \$47,234 | \$39,525 | \$39,525 | \$39,525 | \$39,525 | \$31,147   |



From: Executive Secretary's Report  
Date: June 3, 2015  
Reference: BOD Meeting  
To: Dustin McLehaney, VPMIA Secretary

The following is a report of Membership and 2015 dues.

**Active Membership List**-----339 (Purged three Members per Building Official)  
Life Time Members-----20  
Retired Members Paid Dues----- 2  
Members Not Paid 2014 Dues-----14  
Members Not Paid 2015 Dues-----33  
Active Members Paid 2015 Dues----- 273

**Associate Membership List**-----55  
Life Time Members----- 9  
Members Not Paid 2014 Dues----- 6  
Members Not Paid 2015 Dues-----21  
Associate Members Paid 2015 Dues---- 19

**New Active Member:**

Eric Tyree, Building Official for the City of Covington.

**New Associate Member:**

David Dahl, with the Va. Marketing Associates from Mechanicsville, Va.

**If anyone needs additional information, please contact me at 540-459-2789, c/phone 540-975-0782, or e-mail [gshowman@shentel.net](mailto:gshowman@shentel.net).**

Thank You!

Geary W. Showman, CBO.  
VPMIA Executive Secretary

## **International Code Council Government Relations Update – June 2015**

Follow @ICC\_GR on Twitter for breaking GR news throughout the month!

### **cdpACCESS Now Open for Public Comments to 2015 Group A Code Change Proposals**

Public comments must be submitted via cdpACCESS no later than July 17, 2015 at 11:59 p.m. Pacific. Please note, cdpACCESS does not reflect the final assembly actions. Final assembly actions will be included in the Report of Committee Action Hearing which will be posted June 5. Click here to take a look at the proposals that have been voted on: <http://www.cdpassess.com/>

### **Consumer Product Safety Commission Offering Grants for ISPSC Adoption and Enforcement**

Recipient will be awarded one-year grants to implement enforcement and education programs to prevent the drowning and drain entrapment of children in pools and spas as authorized in the Virginia Graeme Baker Pool and Spa Safety Act. The CPSC has stated that adoption and enforcement of the International Swimming Pool and Spa Code “appears to satisfy” all requirements of the Act. Applicants must be state or local jurisdictions. CPSC will host a Technical Assistance Webinar at 2 p.m. on June 17 – register here: <https://attendee.gotowebinar.com/register/7654886081154630913>. Click here for more info, including the grant application: <http://poolsafely.gov/grants/VGBFY16>

### **Registration Now Open for 2015 ICC Annual Conference!**

It's already time! The 2015 ICC Annual Conference and Group A Public Comment Hearings, September 27 - October 7 in Long Beach, California, is approaching quickly and it's time to register. The hotel block is open and online registration is easier than ever. Take advantage of the quick and easy registration process and receive your email confirmation the same day! Click here to get started: <https://www.eiseverywhere.com/ehome/124399>

### **2015 Code of Honor Scholarships Application Period Open**

For 2015, Code of Honor scholarships will support participation in the Public Comment Hearings Sept. 30 – Oct. 7, 2015, in Long Beach, Calif. The scholarship application period opened May 4 and will close on Friday, July 17. Code of Honor Scholarship Program details are available here: <http://www.iccsafe.org/membership/scholarships/code-of-honor-scholarships/>.

### **Ensure Voter Eligibility – Register or Revalidate Voters Online Today**

The International Code Council requires that all Governmental Member Voting Representatives are registered and validated to be eligible to vote on code changes. All Primary Member Representatives need to designate or revalidate their Governmental Member Voting Representatives (GMVR) online by **August 31, 2015** to be eligible to vote at the Annual Business Meeting or Public Comment Hearings. Check your GMVRs' status online today: [https://av.iccsafe.org/eweb/DynamicPage.aspx?WebCode=LoginRequired&Site=ICC&URL\\_success=http://www.iccsafe.org/myicc/%3fusertoken%3d%7btoken](https://av.iccsafe.org/eweb/DynamicPage.aspx?WebCode=LoginRequired&Site=ICC&URL_success=http://www.iccsafe.org/myicc/%3fusertoken%3d%7btoken)

### **Call for ICC/SRCC/APSP Standard Committee Members Extended until June 12**

ICC is accepting applications for the Pool Solar Heating and Cooling Standard Consensus Committee. The new standard will establish minimum requirements for the performance, design, and installation of solar thermal heating systems for heating water used within pools, spas, hot tubs, exercise spas, water parks, and spray grounds. While all are invited to apply, those defined in Council Policy 7 as General Interest–government regulatory agency –are especially encouraged to apply:

<http://www.iccsafe.org/membership/councils-committees/icc-committee-application>. More information about the Committee is available here: <http://www.iccsafe.org/membership/councils-committees/call-for-committees-2>.

### **ICC Disaster Response Network supports communities damaged by natural disasters.**

Anticipating the needs of jurisdictions in Oklahoma and Texas for assistance in the aftermath of flooding, the Disaster Response Network is active. Jurisdictions can access a database of volunteers to assist with building damage assessment, inspections and other code-related functions, located here:

<http://www.iccsafe.org/about-icc/safety/icc-disaster-response-network/>, or call the Disaster Support Hotline at 888-ICC-SAFE (888-422-7233), ext. 5238.

### **ICYMI - Get Grant Funding for Code Enforcement – Here's How to Apply**

The Housing and Community Development Act and the Community Development Block Grant (CDBG) regulations permit the use of CDBG funds for selected code enforcement activities performed by ICC Governmental Member jurisdictions. Click here to learn how ICC can assist and support ICC Members in securing funding: <http://forums.iccsafe.org/gr/Documents/ICC-CDBG-Funding.pdf>

### **ICC Region VII Report**

*ICC region VII has not met since my last report. The next scheduled meeting is 9:00 AM on June 19, 2015 at the Hagerstown Ramada Plaza Hotel. We will be reviewing the results of the Group A hearings recently held in Memphis and determining submission of public comments in preparation for the Public Comment hearings to be held in Long Beach, California later this year. All members are invited to attend.*

### **Director of Regulatory Compliance Report**

*The Board of Housing and Community Development met on May 18, 2015. An agenda item for the meeting was discussion of the new requirement for Whole House Ventilation. After a spirited discussion a decision was made to review this issue during the state 2015 code change cycle. Emory Rodgers sent an email to all Building Officials and I sent one to both VPMIA and VBCOA explaining the change. The Board also asked DHCD to start the state 2015 code change cycle early and therefore the Board will receive a tentative schedule of the 2015 cycle at its next meeting on July 20, 2015.*



Date: May 11, 2015

To: VPMIA Officers and Directors

From: Curt Campbell, Past Vice President

It is the Audit Committee's pleasure to report that an audit has been completed on the VPMIA Treasurer's Books from January 1, 2015 through May 11, 2015 and found that everything was accurate and in order for the incoming treasurer.

|                       |                    |
|-----------------------|--------------------|
| Starting Balance      | \$50,126.25        |
| Withdrawals           | - \$31,216.45      |
| Deposits              | +\$27,842.22       |
| <b>Ending Balance</b> | <b>\$46,752.02</b> |

If you have any questions, please feel free to contact me at 804-814-7003 or e-mail [campbellcu@chesterfield.gov](mailto:campbellcu@chesterfield.gov).

**By-Laws Committee Report**  
**June 12, 2015**

The By-laws committee has two upcoming meetings on June 22<sup>nd</sup> and July 13<sup>th</sup>. These two meetings will enable the committee to complete the Job description policy. The committee plans on presenting this policy to the membership at Graves.

## VPMIA - VBCOA Plumbing, Mechanical, and Fuel Gas (PMG) Board Report

June, 2015

- The ICC Group B code change cycle is underway. The report of the Committee Action hearings has been posted - <http://www.iccsafe.org/wp-content/uploads/2015-Report-of-the-Committee-Action-Hearing-Results.pdf> Note this report contains the voting outcome of any assembly motion vote. Public comments must be submitted by July 17<sup>th</sup>, 2015. The Public comment hearings will be held September 30<sup>th</sup> thru October 7<sup>th</sup>, 2015 in Long Beach CA.
- No further face to face meetings are planned to be held prior to the July 17<sup>th</sup> ICC public comment submission deadline. Coordination of public comments to be submitted by the VPMIA/VBCOA PMG committee will be done via email.
- The VPMIA/VBCOA PMG committee has also been asked to start thinking about any proposals for the creation of the 2015 VUSBC as development of this next version of the VUSBC is just around the corner.

### VBCOA report for the VPMIA BOD meeting June 12<sup>th</sup>, 2015

- The last VBCOA BOD meeting was held on Sunday April 12<sup>th</sup>, 2015 in Charlottesville, VA. The next VBCOA BOD meeting is scheduled for July 17<sup>th</sup>, 2015 in Chesterfield VA.

Sincerely,

Shawn Strausbaugh

Chairman VPMIA-VBCOA Plumbing, Mechanical, and Fuel Gas Committee, VPMIA-VBCOA Liaison,  
[sstrausbaugh@arlingtonva.us](mailto:sstrausbaugh@arlingtonva.us)

June 12, 2015

VPMIA Board of Directors:

Staff will hold the inaugural education providers conference on June 26, 2015 at the DPOR offices. The purpose of this conference is to build awareness, promote uniformity of content and delivery and to share best practices. The agenda includes review of the Board's history and purpose as well as introducing expectations for course revisions and future development. Since implementation of in-house remedial education sessions by Board staff, the need to expand and concentrate more on regulatory aspects has been identified and although tradesman continuing education is part of the Board's overall program, emphasis will be placed on contractor pre-licensing course expectations. There will be a review of action underway to introduce regulatory changes to reduce fraud in the application process and discussion of issues involving reporting by and random auditing of education providers.

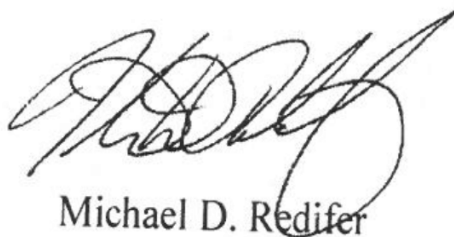
Good economic news for license holders, both contractors and individuals. A temporary reduction in renewal and reinstatement fees will be in effect until August 31, 2017. This action is a result of long-standing statutory requirements to monitor and evaluate the Board's budget and to adjust fees based on projection of fund balances. Reductions are as follows:

- Contractor License renewal reduced \$95 (average Class A, B & C)
- Contractor License renewal/reinstatement reduced \$200 (average Class A, B & C)
- Individual License/Certification renewal reduced from \$90 to \$60
- Individual License/Certification renewal/reinstatement reduced from \$140 to \$100

A recent report of the Board's regulant population, both contractors and individual license holders, totals a little over 88,000. The highest was 108,000 in 2007. Currently, there also are 263 education providers which have been approved by the Board. This total includes providers of the pre-license course for contractors as well as formal vocational training and continuing education providers for individual license and certificate holders.

Please contact me at any time with questions, comments or concerns regarding the Board for Contractors.

Respectfully submitted,



Michael D. Redifer



Building Code Academy Advisory Committee  
Meeting March 31, 2015  
Richmond, Virginia at MSC/DHCD

BCAAC- Purpose and scope review.

1. We reviewed the Committee Operating Procedure from January 2012 of the responsibilities of the committee that covered the Scope, Composition of BCAAC, Terms of BCAAC Service, Appointment of BCAAC, and Meeting Schedule. We are a committee that makes recommendations to the Board only.
2. Training and Certification statistics update from Sandi Morris. We received a handout that provided information class numbers to date, students completed core, students completed classroom events, classes canceled, and student's completed VBCA on-line training, certifications processed to date, and continuing education processed. Time frame is from October 1, 2014-March 30, 2015.
3. IT Update: Electronic on-line certification and CEU credit reports, improvements in site for being able to navigations in the site. DHCD can now send out emails that the instructors can be included along with the others receiving the email. Single lodging and they have realigned the fee schedule at \$325.00 3 day class, for 90.00 per day for lodging.
4. ICC Referred Provider handout provided. DHCD is an approved provider of CEU Credits as other groups are submitting their information also.
5. Matrix Review and Recommendation: We reviewed the matrix and with length discussion looked at each classification, certification, and all requirements with lengthy discussions over each. Regarding recommendation to add additional training requirements to some Certifications but not adding certification requirements just training that should be accompanied with their classification and a discussion of any time adjustment in regards to the 12 month requirement that is in place now. The 3 main Certifications discussed were Building Official, Fire Official, and Property Maintenance Official. We had a handout that listed all with ICC Exam. Information, required course that are already in place, and additional information. Some recommendation did come from this and some additional discussion will take place.
6. Training Waiver request procedure and review: We have 4 request for training waiver for people holding certifications within State and from out of state that are requesting to have an additional test to be taken to be certified in Virginia for a certain classification to be waived and they just apply for the certification. We have to review this information and will meeting with a teleconference to make a decision for recommendation from the Committee.

I will bring with me to the conference the handouts and I will attempt to make some copies for the meeting. (Report submitted by Randy Pearce/City of Emporia Building and Fire Official) 4-3-2015

## VPMIA

6/9/2015 2:11 PM

Register: Checking

From 01/01/2015 through 06/09/2015

Sorted by: Date, Type, Number/Ref

| Date       | Number    | Payee                    | Account                   | Memo                | Payment   | C | Deposit  | Balance   |
|------------|-----------|--------------------------|---------------------------|---------------------|-----------|---|----------|-----------|
| 01/13/2015 |           | transfer from PayPal ... | PayPal                    | Membership re...    |           |   | 462.48   | 50,588.73 |
| 01/20/2015 | 1480      | ICC Region VII           | dues & training           | ICC Region VI...    | 100.00    |   |          | 50,488.73 |
| 01/21/2015 |           | service charge           | service fee               | BBT                 | 4.00      |   |          | 50,484.73 |
| 01/26/2015 | 1481      | Woodstock Rescue S...    | Donation/Thelma Sho...    | Memorial contr...   | 100.00    |   |          | 50,384.73 |
| 01/27/2015 |           | transfer from PayPal ... | PayPal                    | Membership re...    |           |   | 77.08    | 50,461.81 |
| 01/30/2015 |           | Membership Dues          | membership renewal        | 4 membership r...   |           |   | 120.00   | 50,581.81 |
| 02/06/2015 |           | transfer from PayPal ... | PayPal                    | Membership re...    |           |   | 38.54    | 50,620.35 |
| 02/10/2015 |           | Membership Dues          | membership renewal        | I-Retired and 5...  |           |   | 2,240.00 | 52,860.35 |
| 02/10/2015 |           | Membership Dues          | membership renewal        | 50 Active mem...    |           |   | 2,010.00 | 54,870.35 |
| 02/10/2015 |           | Membership Dues          | membership renewal        | 11 Active mem...    |           |   | 440.00   | 55,310.35 |
| 02/10/2015 | Bank Card | Graves Mountain Lo...    | SSOI Deposit              | 2015 SSOI De...     | 100.00    |   |          | 55,210.35 |
| 02/12/2015 |           | Membership Dues          | membership renewal        | 1 Active member     |           |   | 40.00    | 55,250.35 |
| 02/20/2015 |           | Yearbook Ads             | Program Income: Yearb...  | 2015 Yearbook...    |           |   | 1,535.00 | 56,785.35 |
| 02/20/2015 | Bank Card | Dominos Pizza            | BOD Meeting Lunch         | BOD lunch           | 59.73     |   |          | 56,725.62 |
| 02/20/2015 | 1482      | Geary Showman            | Reimbursement to Gea...   | Membership m...     | 229.13    |   |          | 56,496.49 |
| 02/23/2015 |           | service charge           | service fee               | BBT                 | 4.00      |   |          | 56,492.49 |
| 02/23/2015 | 1483      | Curtis Campbell          | BOD DRINKS & SNA...       | Reimbursement...    | 37.33     |   |          | 56,455.16 |
| 02/24/2015 |           | SOI Proceeds             | 2015 SOI                  | 2015 SOI/Bate...    |           |   | 3,060.00 | 59,515.16 |
| 02/27/2015 |           | Membership Dues          | membership renewal        | 40 active mem...    |           |   | 1,600.00 | 61,115.16 |
| 02/27/2015 | Bank Card | Crestline                | VPMIA Merchandise:...     | 50 VPMIA Bri...     | 663.39    |   |          | 60,451.77 |
| 03/06/2015 |           | Yearbook Ads             | Program Income: Yearb...  | 2015 Yearbook...    |           |   | 1,200.00 | 61,651.77 |
| 03/12/2015 |           | SOI Proceeds             | 2015 SOI                  | 2015 SOI/Bate...    |           |   | 2,355.00 | 64,006.77 |
| 03/12/2015 |           | transfer from PayPal ... | PayPal                    | Membership re...    |           |   | 115.62   | 64,122.39 |
| 03/23/2015 |           | service charge           | service fee               | BBT                 | 4.00      |   |          | 64,118.39 |
| 03/24/2015 | Bank Card | Jefferson Engraving      | SOI Expense               | 2015 SOI Plaq...    | 796.65    |   |          | 63,321.74 |
| 03/31/2015 |           | SOI Proceeds             | 2015 SOI                  | 2015 SOI/Bate...    |           |   | 2,660.00 | 65,981.74 |
| 03/31/2015 |           | bb&t gift cards          | Other Types of Expens...  | Gift cards for 2... | 215.80    |   |          | 65,765.94 |
| 04/01/2015 | 1484      | Skip Harper              | reimbursement to Skip ... | Name tags for ...   | 886.42    |   |          | 64,879.52 |
| 04/01/2015 | 1485      | Dealers Choice           | SOI casino night          | 2015 SOI Casi...    | 1,295.00  |   |          | 63,584.52 |
| 04/03/2015 |           | Yearbook Ads             | Program Income: Yearb...  | 2015 Yearbook...    |           |   | 1,050.00 | 64,634.52 |
| 04/08/2015 | Bank card | norton software          | anti virus                | Norton virus so...  | 79.99     |   |          | 64,554.53 |
| 04/09/2015 | Bank Card | Priceline                | Reimbursement for Me...   | Airfare for Ant...  | 380.70    |   |          | 64,173.83 |
| 04/09/2015 | 1486      | VBCOA                    | Other Types of Expens...  | Building Safety...  | 500.00    |   |          | 63,673.83 |
| 04/09/2015 | 1487      | Fairfax County           | Fairfax County            | Over payment f...   | 150.00    |   |          | 63,523.83 |
| 04/09/2015 | 1488      | Anthony McMahan          | Reimbursement for IC...   | Hotel and Per d...  | 1,647.90  |   |          | 61,875.93 |
| 04/09/2015 | 1489      | Richard Grace            | Reimbursement for IC...   | Hotel, Airfare a... | 1,596.10  |   |          | 60,279.83 |
| 04/09/2015 | 1490      | Warren count treasurer   | Warren county             | Over payment f...   | 105.00    |   |          | 60,174.83 |
| 04/10/2015 | 1491      | VPMIA Ladies Auxil...    | Other Types of Expens...  | Ladies Auxiliary    | 500.00    |   |          | 59,674.83 |
| 04/10/2015 | 1492      | Holiday Inn Front Ro...  | 2015 SOI                  | 2015 SOI Conf...    | 15,346.17 |   |          | 44,328.66 |
| 04/13/2015 |           | Yearbook Ads             | Program Income: Yearb...  | 2015 Yearbook...    |           |   | 200.00   | 44,528.66 |

## VBCOA/VPMIA 2015 Session LEGISLATIVE COMMITTEE REPORT

(Final 06-04-15)

Thru- HB 2393, HJ 709, HR 216, SB 1455, SJ 38, SR 77

The legislative committee conference call took place on January 26, 2015  
Conference call participants were: Skip Harper (VPMIA), Lewis Watts (region 4), David Beahm (region 3), Sean Farrell (region 5), Richard Bartell (region 7), Vernon Hodge (DHCD), Julie Walton (region 6/chair), Ron Clements (region 6/chair)

### **HB 1294 Status- Tabled in committee**

**Oppose** - This will prohibit collection of permit fees in proposed section 57-2.03.

*Chief patron:* Morris

**Churches and other religious bodies.** Exempts churches, religious associations, and religious denominations from all state and local taxes, fees, and other charges. HB1293 is similar but targeted at storm water management fees.

**HB 1404 Status- Tabled in committee.** A letter will be sent to the small business commission asking them to look into the issues. VBCOA needs to be involved with the commission discussions.

**Oppose-** This exact bill was tabled in the House committee in 2012 (HB1722) and 2013 (HB94) with strong opposition from the committee both years. This would be difficult to comply with as it refers to all steps, permits and processes to obtained permits must be documented.

*Chief patron:* Head

**Assistance and documentation required from localities.** Provides that in any instance in which a person is seeking a business permit, a license, or an application for any similar local government approval from a locality, the locality shall provide documentation and instructions that outline all steps necessary to obtain the permit, license, or approval. The locality shall also specify any further permit, license, or other approval that may be required to complete the original project or business activity and shall disclose the expected time required by the locality for the completion of each step of the process to obtain the permit, license, or other approval.

**HB 1793 Status- Tabled in committee.** A letter will be sent to DHCD asking them to look into the issues of van parking during the next regulatory cycle. VBCOA needs to be involved with the DHCD discussions.

**Oppose-** This is bypassing the regulatory change process and legislating the building code.

*Chief patron:* Stolle

**Wheelchair-access-only accessible parking spaces.** Requires the Department of Housing and Community Development to amend administrative regulations by December 31, 2015, to require that where the total number of parking spaces provided exceeds 25, at least one-quarter of disabled parking spaces be designated as wheelchair access only.

**HB 1929 Status- Left in committee**

**HB 2046 Status- Left in committee**

**No position-** Based on discussions with DHCD staff this does not have any negative USBC impact since the exception to VCC 308.6 sends you to 310.6 for family day homes regardless of how they are defined in the statute.

*HB 1929 Chief patron: Anderson*

*HB 2046 Chief patron: Filler-Corn*

**Licensure of family day homes.** Provides that the children of a family day home provider and any children who reside in the family day home where care is provided shall be included in determining the number of children receiving care for the purpose of licensure.

**HB 2094 Status- Signed into law by the Governor**

**Support- This is a VBCOA bill.** This bill was developed by the VBCOA legislative committee to change the initiation of the statute of limitations for property maintenance code violations from discovery to issuance of NOV. This provides the code official and building owner more time to resolve property maintenance issues before initiating court action.

*Chief patron: Peace*

**Limitation of prosecution for Building Code violations.** Provides that prosecutions for Building Code violations relating to the maintenance of existing buildings or structures shall commence within one year of the issuance of a notice of violation for the offense by the building official. Under current law, such prosecutions shall commence within one year of the discovery of the offense by the building official.

**HB 2103 Status- Signed into law by the Governor**

**Support-** This is an HBAV bill. This bill places restrictions and educational requirements on private home inspectors.

*Chief patron: Peace*

**Virginia Board for Asbestos, Lead, and Home Inspectors; new home inspections; penalty.** Makes it unlawful for any person who is not a certified home inspector to perform (i) a home inspection on any new residential structure or (ii) any inspection on any new residential structure unless the seller of the property or his agent is given the opportunity to accompany the home inspector during the inspection. The bill also authorizes the Board to issue a certificate to practice as a certified home inspector to any applicant who has submitted satisfactory evidence that he has successfully completed a training module developed by the Board in conjunction with the Department of Housing and Community Development based on the International Residential Code component of the Virginia Uniform Statewide Building Code. The bill requires the Virginia Board for Asbestos, Lead, and Home Inspectors to develop, in conjunction with the Department of Housing and Community Development, this training module and to make it available for use prior to July 1, 2016. The bill has a delayed effective date of July 1, 2016.

**HB 2283 Status- Signed into law by the Governor**

**No position-** Deals with code enforcement on Indian reservations, currently VA DGS is the code official.

*Chief patron: Hodges*

**Enforcement of the Uniform Statewide Building Code by certain state-recognized Indian tribes.** Authorizes a state-recognized Indian tribe to be responsible for the enforcement of the Uniform Statewide

Building Code (USBC) on any Indian reservation recognized by the Commonwealth if the Indian tribe has adopted the USBC by tribal ordinance and (i) assumed sole responsibility for existing buildings and new construction on the reservation and (ii) retained firms or individuals qualified to function as the building official for purposes of enforcing the ordinance.

**HJ 618 Status- Stricken from docket**

**No Position-** The study commissioned by this resolution may be of interest to jurisdictions that have code enforcement personnel designated as special conservators of the peace.

*Chief patron:* Lingamfelter

**Study; training for special conservators of the peace; report.** Creates a joint subcommittee to study the appropriate level of training necessary for special conservators of the peace to carry out the functions and duties for which they are appointed and to ensure their understanding of constitutional and criminal law.

**SB 726 Status- Incorporated into SB1257**

**SB 1065 Status- Incorporated into SB1257**

**SB 1257 Status- Signed into law by the Governor**

**No position-** Proffer related bill.

*SB 726 Chief patron:* Cosgrove; *SB 1065 Chief patron:* Obenshain; *SB 1257 Chief patron:* Smith

**Cash proffer for residential construction; sunset date.** Removes the July 1, 2017, expiration of a Code section that delays the payment of certain per-dwelling-unit cash proffers until after the final inspection of the subject property and prior to the issuance of any certificate of occupancy. The removal of the sunset date also extends existing provisions barring the assertion of a cause of action to enforce a right to delayed payment of cash proffers and allowing a court to award fees and costs to a party that prevails in a legal challenge to a conflicting ordinance.

**SB 780 Status- Incorporated into SB1168**

**SB 1124 Status- Incorporated into SB1168**

**SB 1168 Status- - Signed into law by the Governor (Incorporated SB780, 1029, 1069, 1124)**

**No position-** Based on discussions with DHCD staff this does not have any negative USBC impact since the exception to VCC 308.6 sends you to 310.6 for family day homes regardless of how they are defined in the statute.

*SB 780 Chief patron:* Favola; *SB 1124 Chief patron:* Barker; *SB 1168 Chief Patron:* Hanger

**Regulation of child welfare agencies.** Establishes a national criminal history record check requirement for licensure as a child welfare agency, for approval as a family day home by a family day system, for approval as a foster or adoptive parent; for employment or to volunteer at a child welfare agency or family day home; and for all adults residing in a home in which a family day home is operated and provides that the children of a family day home provider and any children who reside in the family day home where care is provided shall be included in determining the number of children receiving care for the purpose of licensure.

**SB 818 Status- Stricken from docket**

**No position-** Based on discussions with DHCD staff this does not have any negative USBC impact since the exception to VCC 308.6 sends you to 310.6 for family day homes regardless of how they are defined in the statute.

*SB 818 Chief patron: Favola*

**Licensure of family day homes.** Provides that the children of a family day home provider and any children who reside in the family day home where care is provided shall be included in determining the number of children receiving care for the purpose of licensure.

### **SB 898 Status- Stricken from docket**

**No position-** This bill will subject unlicensed family day homes to inspection by the fire official. *Every unlicensed and unregistered family day home shall be free from fire hazards and have adequate fire protection. Such family day homes are subject to inspection and approval by the appropriate fire official.*

*Chief patron: Favola*

**Unlicensed and unregistered family day homes; notice to Department of Social Services; background checks; safety requirements.** Requires unlicensed and unregistered family day homes to submit the following to the Commissioner of the Department of Social Services prior to beginning operation: (i) a statement of intent to operate an unlicensed and unregistered family day home, (ii) the name, address, and telephone number of the person maintaining the family day home, and (iii) a statement that the person who maintains the family day home has complied with the applicable background check requirements. The bill requires background checks. *Every unlicensed and unregistered family day home shall be free from fire hazards and have adequate fire protection. Such family day homes are subject to inspection and approval by the appropriate fire official.*

### **SB 1158 Status- Tabled in the House committee**

**No position (watch closely)-** Fireworks bill. *Consensus was that this does not affect the USBC and restates the hazard class that is already in the USBC for consumer fireworks. The USBC related section: For the purposes of the Fire Prevention Code adopted pursuant to this section and the Uniform Statewide Building Code adopted pursuant to § 36-99, the storage and transportation of consumer fireworks shall be considered the same hazard class as 1.4G explosive.*

*Chief patron: Garrett*

**Statewide Fire Prevention Code; State Fire Marshal; consumer fireworks; penalties.** Authorizes the use of consumer fireworks in the Commonwealth. The bill defines "consumer fireworks" as small fireworks devices (i) containing restricted amounts of pyrotechnic composition designed primarily to produce visible or audible effects by combustion and (ii) complying with certain federal regulations regarding composition and labeling. The bill provides that the storage and transportation of consumer fireworks are to be considered the same hazard class as 1.4G explosives under the Statewide Fire Prevention Code (SFPC) and Uniform Statewide Building Code. In addition, the bill excludes from the provisions of the SFPC the use of consumer fireworks on residential or agricultural property with the consent of the owner of such property or when the fireworks are being transported from a locality where they were legally obtained to a locality where they are legally permitted. Current law only excludes the use of permissive fireworks on private property. The provisions of the bill have a delayed effective date of January 1, 2016.

### **SB 1342 Status- Tabled in the House committee**

**No position-** Bill creates grants for universal/visitable designed home renovations.

*Chief patron: Puller*

**Residential Improved Accessibility and Universal Visitability Grant Program.** Establishes a grant program for homeowners and contractors for the purchase or construction of new residences or renovations to existing residences designed to improve accessibility or to provide universal visitability. The grant program would be administered by the Director of the Department of Housing and Community Development. Subject to the appropriation of funds by the General Assembly, the Director would be authorized to award up to \$1 million in grants each fiscal year beginning with fiscal year 2016, of which the Director would allocate 50 percent for the purchase or construction of new residences and 50 percent for the retrofitting or renovation of existing residences. The maximum grant allowed would be (i) \$5,000 for the purchase or construction of a new residence or (ii) 50 percent of the amount expended, but not to exceed \$5,000, for the retrofitting or renovation of an existing residence.